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use that as an argument for its validity, for its effectualness. There is nothing that prevents these people from saying this stuff does any and every thing as has been done with some of the material Senator Hudkins gave us. I don't see how acupuncture is going to treat infertility. That was never explained. And if acupuncture can treat infertility then what do we need a bill for to cover infertility treatments? A bill was advanced from the Banking Committee. Wouldn't it be a lot cheaper to just let acupuncturists take care of this problem? And if people do not believe that acupuncture can take care of it and you're going to vote for Senator Foley's bill, why are you going to vote for this bill when the claim is that it treats infertility? There is such a disconnect in this Legislature, not only with regard to what I'm discussing now but with regard to numerous issues that are interrelated, but they are not dealt with as interrelated ideas. They are pigeonholed and taken one at the time, despite the fact that they conflict and sometimes contradict. Anything on this floor which can get a majority of the votes of the elected members can be sent to the Governor to sign. I don't know what the Governor will do with a bill like this if it comes to his desk, but we should not always look to the Governor to check us when we have made an unwise policy decision. I know people who have been treated by acupuncture. I'm not going to mention anybody...anybody by name. But a friend of mine was walking upright, looking people in the eye, towering in fact over people, got an acupuncture treatment and last...next time I saw him he was kind of walking sideways like a crab that had been struck by lightning, after acupuncture. This I saw with my own eyes, brothers and sisters. Now, I'm not going to say acupuncture caused it, but acupuncture at that point hadn't cured it. If people want to go to these doctors and podiatrists who are allowed to do this or, wait a minute, I don't know if the podiatrists can but those who crack your bones and your knuckles and you're supposed to be cured of any and every thing, but somehow you have to keep going back for treatment after treatment after treatment. The bone crackers; the snap, crackle and pop people; I call them the Rice Krispies brigade. When I was little there was a song they sang, an advertisement: Good Rice Krispies, Snap, Crackle and Pop, now we've got some work to do; we make up jingles on the spot, especially for you, and good Rice Krispies too. Then they sing,